

## St Matthew's Anglican Church, Cheltenham

### CONTACT DETAILS

**Priest in Charge:** The Reverend Colleen Clayton

**M:** 0490 363 465 **E:** [anglican.church@bigpond.com](mailto:anglican.church@bigpond.com)

**Priest Associate:** Fr Andre Hassing

**M:** 0430 481 103 **E:** [andrehassing@yahoo.com.au](mailto:andrehassing@yahoo.com.au)

**Assisting Priest:** Fr Russell Joyce OAM

**M:** 0412 680 019 **E:** [r.joyce@iinet.net.au](mailto:r.joyce@iinet.net.au)



**Parish Office:** 161 Park Road, Cheltenham, 3192

**Parish Secretary:** Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

**T:** 9583 2205 **E:** [stmatthewsanglicanchurch@bigpond.com](mailto:stmatthewsanglicanchurch@bigpond.com)

**W:** [www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)

**Churchwardens:** Vicar's Warden: Sandra Cooper **M:** 0413 310 469

People's Warden: Sue Polites **M:** 0414 653 843 & Harold Daly **M:** 0490 707 306

**Incumbency Committee:** Julie Johnston, Glenys Foreman & Sue Polites

**Flower Guild:** Sue Polites **M:** 0414 653 843

**Prayer Chain:** Sr Margot **M:** 0407 889 357

**St Matthew's Cheltenham Op Shop:** 33-35 Station Road, Cheltenham, 3192

**T:** 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

### SERVICE DETAILS

Services cancelled until further notice due to COVID-19

**Sunday 8am:** Holy Communion (Book of Common Prayer – 1st Sunday of the month)

**Sunday 10am:** Sung Eucharist

**Wednesday 10am:** Said Eucharist

### PARISH EVENTS

**Morning Tea:** After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

## St Matthew's Anglican Church Cheltenham



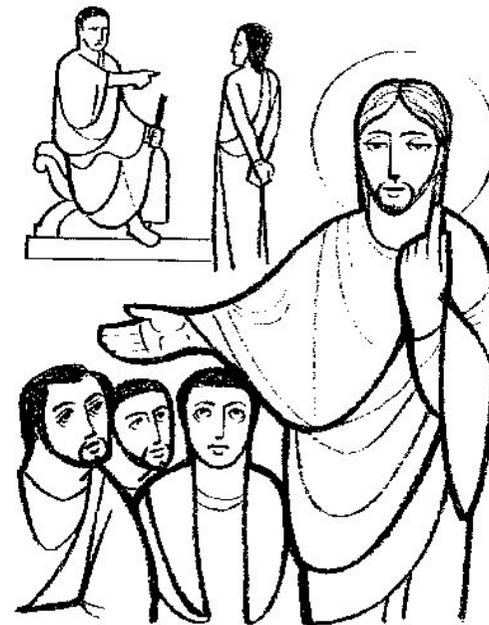
Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

[www.stmatthewscheltenham.org.au](http://www.stmatthewscheltenham.org.au)



## THIRD SUNDAY AFTER PENTECOST



*Sunday 21 June 2020*

**Priest in Charge:** The Rev'd Colleen Clayton

153 Years of Witness & Service in Cheltenham

# THE HOLY COMMUNION

## GATHERING IN GOD'S NAME

*Introit Hymn: 496 AHB*

1. 'Take up your cross,' the Saviour said,  
'If you would my disciple be;  
Take up your cross with willing heart  
And humbly follow after me.'
2. Take up your cross; let not its weight  
Fill your weak spirit with alarm;  
His strength shall bear your spirit up  
And brace your heart and nerve your arm.
3. Take up your cross, nor heed the shame,  
And let your foolish pride be still:  
Your Lord refused not even to die  
Upon a cross, on Calvary's hill.
4. Take up your cross, then, in his strength  
And calmly every danger brave;  
It guides you to better home  
And leads to victory o'er the grave.
5. Take up your cross and follow Christ,  
Nor think to lay it down;  
For only they who bear the cross  
May hope to wear the glorious crown.

Words: Charles William Everest 1814-77 alt  
The Australian Hymn Book

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

*The priest greets the people*

The Lord be with you.  
**And also with you.**

*Sentence of Scripture*

Those who find their life will lose it, and those who lose their life for Jesus' sake  
will find it.

Matthew 10.39

*Prayer of Preparation*

[Let us pray.]

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your  
God with all your heart, and with all your soul, and with all your mind, and with  
all your strength.' Jesus said: 'This is the great and first commandment. And a  
second is like it: you shall love your neighbour as yourself.'

## CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and  
inviting them to the Lord's table.

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Absolution. The priest says*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*'Lord, have mercy' (Kyrie eleison)*

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

*The Hymn of Praise, Gloria in excelsis.*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

*The Collect of the Day*

Gracious God,  
we who were baptised into Christ Jesus were baptised into his death:  
we pray that, as you raised him from death,  
so by the power of the Holy Spirit we may live the new life to your glory,  
knowing ourselves to be dead in sin but alive for you in Jesus Christ;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*A Reading from the Book of Genesis*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Genesis 21.8-21

Hear the Word of the Lord,

**Thanks be to God.**

*Psalm 86.1-10, 16-17 (said antiphonally)*

1. Incline your ear to me, O God, and answer me:  
for I am poor and in misery.
2. **Preserve my life, for I am faithful:  
My God, save your servant who trusts in you.**

3. Be merciful to me, O Lord:  
for I call to you all the day long.
4. **O make glad the soul of your servant:  
for I put my hope in you, O Lord.**
5. For you, Lord, are good and forgiving:  
of great and continuing kindness  
to all who call upon you.
6. **Hear my prayer, O Lord:  
and give heed to the voice of my supplication.**
7. In the day of my trouble I call upon you:  
for you will surely answer.
8. **Among the gods there is none like you, O Lord:  
nor are there any deeds like yours.**
9. All the nations you have made  
shall come and worship before you:  
O Lord, they shall glorify your name.
10. **For you are great and do marvellous things:  
and you alone are God.**
16. Turn to me and be merciful,  
give your strength to your servant:  
and save the child of your handmaid.
17. **Show me some token of your goodness:  
that those who hate me may see it and be ashamed,  
because you, Lord, are my helper and my comforter.**

*A Reading from Paul's Letter to the Romans*

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live

with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6.1-11

Hear the Word of the Lord,  
**Thanks be to God.**

*The Gospel Acclamation*

Alleluia, alleluia!  
The Spirit of truth will testify to me, says the Lord;  
and you also will testify.  
Alleluia!

*The Gospel Reading*

The Gospel of our Lord Jesus Christ, according to Matthew  
chapter 10 beginning at verse 24  
**Glory to you, Lord Jesus Christ.**

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!  
'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.  
Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father.  
And even the hairs of your head are all counted.  
So do not be afraid; you are of more value than many sparrows.  
'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.  
'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.  
For I have come to set a man against his father,  
and a daughter against her mother,

and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.  
Whoever loves father or mother more than me is not worthy of me; and  
whoever loves son or daughter more than me is not worthy of me;  
and whoever does not take up the cross and follow me is not worthy of me.  
Those who find their life will lose it, and those who lose their life for my sake will  
find it.

For the Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*Homily*

*Silence may follow*

*The Nicene Creed*

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the  
forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The priest says*

Let us pray for the world and for the Church.

Loving and merciful God, you care for your people and all your children are  
precious in your sight: we pray for all the family of nations.  
We pray for all whose lives are torn apart by disaster and war;  
those worn out by disease and famine.  
We pray for peace and good will among nations,  
especially in the Middle East and for a just sharing of the earth's resources,  
that we may live as brothers and sisters, children of the same God.  
Loving God, help us daily to grow into your likeness,  
and, in your mercy,  
**hear our prayer.**

Loving and merciful God, you offer your people redemption and fullness of life:  
we pray for your holy, catholic church, for all baptised into Christ.  
We pray for the churches of Australia, for leaders, teachers and theologians,  
for the clergy and people of this parish.  
We pray for charity and unity among all Christians,  
that together we may proclaim your gospel of love.  
Loving God, help us daily to grow into your likeness,  
and, in your mercy,  
**hear our prayer.**

Loving and merciful God, you are good and forgiving, and you abound in steadfast love for your people: we pray for our community.  
We pray for our families, our neighbours and our friends,  
for all whom we meet in our daily lives,  
for the hungry, the homeless and all without work.  
We pray for a community that values and cares for all its members,  
that all may live in dignity and hope.  
Loving God, help us daily to grow into your likeness,  
and, in your mercy,  
**hear our prayer.**

Loving and merciful God, you are filled with compassion for your people  
and in our troubles you hear our cries: we pray for all in need.  
We pray for all who are lonely or sad, for those in grief or despair;  
for the sick and the dying and for all who care for them.  
We pray for courage in our own troubles and compassion and generosity,  
that we may respond to the needs of others.  
Loving God, help us daily to grow into your likeness,  
and, in your mercy,  
**hear our prayer.**

Loving and merciful God, you deliver your people from death  
and promise us the joys of everlasting life;  
we pray for all who have died in your love.  
Help us to love you above all else, that, united with all your saints,  
we may be raised to a joyful resurrection and live with you for ever.  
Loving God, in your mercy,  
**hear our prayer.**

Copyright 'Let Us Pray',  
Janet Nelson 1999

*The prayers may conclude with*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

*All stand. The Greeting of Peace is introduced*

We are the body of Christ.  
**His Spirit is with us.**

*The priest says*

The peace of the Lord be always with you.  
**And also with you.**

*All may exchange a sign of peace*

*Offertory Hymn: 434 AHB*

- |  |   |
|--|---|
| 1. Bread of heaven, on thee we feed,<br>For thy flesh is meat indeed:<br>Ever may our souls be fed<br>With this true and living bread,<br>Day by day with strength supplied<br>Through the life of him who died. | 2. Vine of heaven, thy blood supplies<br>This blest cup of sacrifice:<br>'Tis thy wounds our healing give;<br>To thy cross we look and live:<br>Thou our life, O let us be<br>Rooted, grafted, built on thee. |
|--|---|

Words: Josiah Conder 1789-1855  
The Australian Hymn Book

*The gifts of the people having been brought to the Altar:*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We lift our hearts and souls to you, Lord God,

for you made creation out of nothing  
and in Abraham you called a people to be your own.

You crafted a destiny for your children

from the barrenness of despair and the wilderness of sin.

You made an everlasting covenant

that bound you and humanity to be with one another for ever.

In Jesus you made a new covenant  
that embodied humankind's full presence before you  
and your full presence before humankind.

And so we gladly thank you, with angels and archangels  
and all the company of heaven,  
singing the hymn of your unending glory.

**Holy, holy, holy Lord,**

**God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Uniting God, you bind yourself to us in Christ's death  
and you bind us to yourself in Christ's resurrection.

In him we are dead to sin and alive to you.

Send now your Holy Spirit upon us

and upon this meal in his memory,  
that we might be a ransomed, healed,  
restored and forgiven people  
delivered from the curse of slavery,  
and that this bread and wine may be for us  
the body and blood of your Son Jesus Christ.

Who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,  
'Take, eat: this is my body which is given for you;  
do this in remembrance of me.'

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
'Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Jealous God, you want us for yourself

and you teach us to shape all our loves as ways of loving you.

Give your consolation to all who live with no peace, but only a sword.

Dwell with those who find their household divided,  
son against father, mother against daughter;

and any who find it hard to love you  
and to cherish their family members too.

Restore your church, that it may discover you on the way of the cross  
and find its life by losing it for your sake,  
until the day when you are the joy of our desiring  
and we the joy of yours,  
when every eye shall behold you  
and every tongue confess you as Lord,  
one and holy God, Father, Son and Holy Spirit. **Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power and the glory are yours**

**now and forever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,

**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The invitation to receive Holy Communion*

Behold what you are, become what you receive.

The body of Christ.

The sacrament is given with the following words, after which the communicant responds **Amen**

The body of Christ. **Amen.**  
The blood of Christ. **Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

*The priest says*

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Dismissal Hymn: 262 AHB*

1. We sing the praise of him who died,  
Of him who died upon the cross;  
The sinners' hope let all deride:  
For this we count the world but loss.
2. Inscribed upon the cross we see  
In shining letters, 'God is love';  
He bears our sins upon the tree;  
He brings us mercy from above.
3. The cross – it takes our guilt away,  
It holds the fainting spirit up,  
It cheers with hope the gloomy day  
And sweetens every bitter cup:

4. It makes the coward spirit brave  
And nerves the feeble arm for fight;  
It takes all terror from the grave  
And gilds the bed of death with light;
5. The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heaven above.

*The priest says*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The priest or deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Words: Thomas Kelly 1769-1855  
The Australian Hymn Book

From A Prayer Book for Australia.  
Copyright Broughton Publishing 1995  
Preface from 'Joining the Angels' Song  
Samuel Wells and Abigail Koehler  
Canterbury Press, 2016

### PARISH ANNIVERSARIES DURING THE WEEK



*Happy Birthday!*

Sandra Cooper – 24 June; Maggie Montgomery – 25 June;  
Betty Liebe – 26 June;

*+ Year's Mind*

Brad Bowen – 23 June; Verner Fraser – 24 June

