

St Matthew's Anglican Church, Cheltenham

CONTACT DETAILS

Locum Tenens: The Reverend Dr Geoff Cheong

M: 0408 583 205 **E:** anglican.church@bigpond.com; gjcheong@bigpond.com

Priest Associate: Fr Andre Hassing

M: 0430 481 103 **E:** andrehassing@yahoo.com.au

Assisting Priest: Fr Russell Joyce OAM

M: 0412 680 019 **E:** r.joyce@iinet.net.au



Parish Office: 161 Park Road, Cheltenham, 3192

Parish Secretary: Claire Johnston **Hours:** Wednesday to Friday: 9am – 4pm

T: 9583 2205 **E:** stmatthewsanglicanchurch@bigpond.com

W: www.stmatthewscheltenham.org.au

Churchwardens: Vicar's Warden: Andrew Napier **M:** 0425 746 479

People's Warden: Sue Polites **M:** 0414 653 843

Incumbency Committee: Julie Johnston, Glenys Foreman & Sue Polites

Flower Guild: Sue Polites **M:** 0414 653 843

Prayer Chain: Sr Margot **M:** 0407 889 357

St Matthew's Cheltenham Op Shop: 33-35 Station Road, Cheltenham, 3192

T: 9583 2993 **Hours:** Monday to Friday: 9.30am – 4pm, Saturday: 9.30am – 12pm

Closed until further notice due to COVID-19

SERVICE DETAILS

Services cancelled until further notice due to COVID-19

Sunday 8am: Holy Communion (Book of Common Prayer – 1st Sunday of the month)

Sunday 10am: Sung Eucharist

Wednesday 10am: Said Eucharist

PARISH EVENTS

Morning Tea: After the 10am service every Sunday

Please see pew sheet notices for dates regarding Parish Lunches and Breakfasts

St Matthew's Anglican Church Cheltenham



Corner Nepean Highway and Park Road

Cheltenham, Victoria, 3192

www.stmatthewscheltenham.org.au



PASSION SUNDAY



Sunday 29 March 2020

Locum Vicar: Fr Geoff Cheong

152 Years of Witness & Service in Cheltenham

THE HOLY COMMUNION

GATHERING IN GOD'S NAME

Introit Hymn: 95 NEH

1. When I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me
most,
I sacrifice them to his blood.
3. See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all

Words: Isaac Watts 1674-1748
The New English Hymnal

Bless the Lord who forgives all our sins,
Whose mercy endures for ever.

The priest greets the people

The Lord be with you.
And also with you.

Sentence of Scripture

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

John 11.25-26

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

'Lord, have mercy'

Lord, have mercy; **Christ, have mercy;** Lord, have mercy.

or

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ, have mercy.
Lord, have mercy; Lord, have mercy; Lord, have mercy.**

Trisagion

**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

The Collect of the Day

Life-giving God,
your Son came into the world
to free us all from sin and death:
breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Prayer of the Season

Almighty and everlasting God,
you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the Book of Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Ezekiel 37.1-14

Hear the Word of the Lord,

Thanks be to God.

Psalms 130 (said antiphonally)

1. Out of the depths have I called to you, O Lord:
Lord, hear my voice;
2. **O let your ears consider well:
the voice of my supplication.**

3. If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
4. **But there is forgiveness with you:
so that you shall be feared.**
5. I wait for the Lord, my soul waits for him:
and in his word is my hope.
6. **My soul looks for the Lord: more than watchmen for the morning,
more, I say, than watchmen for the morning.**
7. O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
8. **He will redeem Israel:
from the multitude of their sins.**

A Reading from Paul's Letter to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8.6-11

Hear the Word of the Lord,

Thanks be to God.

Gradual Hymn: 144 A&M

- | | |
|--|--|
| 1. How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure.
How great the pain of searing loss;
The Father turns his face away,
As wounds which mar the chosen
One
Bring many souls to glory. | 2. Behold the man upon a cross,
My sin upon his shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished;
His dying breath has brought me
life -
I know that 'it is finished.' |
|--|--|

Remain standing for the Gospel Reading

The Gospel of our Lord Jesus Christ, according to John
chapter 11 beginning at verse 1
Glory to you, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she

got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon

Silence may follow

The Apostles' Creed may be said

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

or this Affirmation of Faith may be used

We believe in one God,
who made and loves all that is.

We believe in Jesus Christ,
God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.

We believe in the Holy Spirit,
who calls, equips and sends out God's people,
and brings all things to their true end.

This is our faith, the faith of the Church:

We believe in one God,
Father, Son and Holy Spirit. Amen.

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the world and for the Church.

The prayers may conclude with

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The Absolution. The priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

All stand. The Greeting of Peace is introduced

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace

Offertory Hymn: 420 NEH

1. O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.
2. O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.
3. O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.
4. O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Words: John Bode 1816-74
The New English Hymnal

The gifts of the people having been brought to the Altar:

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

[The Lord be with you.

And also with you.]

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,

our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying / singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many

for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body in Christ,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation to receive Holy Communion

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

*The sacrament is given with the following words, after which the
communicant responds **Amen***

The body of Christ keep you in eternal life. **Amen.**

The blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

The priest says

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

or

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Dismissal Hymn: 256 TIS

- From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served, but to serve,
And give your life that we might live.

Refrain:

*This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.*

- Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

Refrain

- So let us learn how to serve
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Refrain

The priest says

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The priest or deacon says

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Words: Graham Kendrick 1990-
All rights reserved. Used by permission.
Together In Song

From a Prayer Book for Australia.
Copyright Broughton Publishing 1995

PARISH ANNIVERSARIES DURING THE WEEK	
<i>+ Year's Mind</i>	
	Dorothy Wilson – 29 Mar; Barry Robertson – 31 Mar; Frederick Sweet – 3 Apr

NEXT SUNDAY'S READINGS – PALM SUNDAY

Isaiah 50.4-9a	Psalm 31.9-18	Philippians 2.5-11	Matthew 26.14-27.66
-------------------	------------------	-----------------------	------------------------

Dry Bones

I will put breath in you, and you will come to life. Then you will know that I am the LORD. Ezekiel 37:6

Based on Ezekiel 37:1-14

Copyright © Sermons 4 Kids, Inc.
All Rights Reserved



Y F L E S H D U P R R F I L V
 U S Y Y T Y W G P K T T S B F
 A K V H Y I B M R I K N I R E
 F I A L C M Q P R L O A Q E I
 D N L U I N I I O D I T L A S
 G E L S O F P W N V H V A T Y
 S V E M H S E E Y U L H E H R
 K N Y O A P T Q B G D S B U L
 N Q A Y N L Y K E R A R F E Z
 F B M X D D S C O W I N D S Y
 R H O B G P K L G R D P Q I V
 Y O V N V X B M U B R E A T H
 W E P D E A W O P F X L H C P
 J U E R X S F I R G M E I Y A
 E U K Y C N G V T G K P Z H I

TENDONS	BONES	LIVE	BREATH	VALLEY
SKIN	DRY	FOUR	LIFE	HAND
LORD	WINDS	SPIRIT	FLESH	